

CITY OF ATLANTA

Kasim Reed Mayor SUITE 1900 55 TRINITY AVENUE, SW ATLANTA, GA 30303 (404) 330-6204 Fax: (404) 658-7705 Internet Home Page: www.atlantaga.gov

DEPARTMENT OF PROCUREMENT
Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPI
Chief Procurement Officer
asmith@atlantaga.gov

July 22, 2014

INTERESTED PROPONENT:

Re: FC-5955, Health Care Services at Hartsfield-Jackson Atlanta International Airport

Attached is one (1) copy of **Addendum No. 2**, which is hereby made a part of the above-referenced project.

For additional information, please contact the following personnel for the respective solicitation: for FC-5955, Kiondria Walker, Contracting Officer at (404) 330-6654, or via email at kmwalker@atlantaga.gov.

Sincerely,

Adam L. Smith

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Addendum No. 2

Re: FC-5955, Health Care Services at Hartsfield-Jackson Atlanta International Airport

July 22, 2014 Page 2

This Addendum forms a part of the Request for Proposal and modifies the original solicitation package as noted below.

- The Pre-Proposal Conference scheduled for **Thursday July 24**, **2014** has been **cancelled**.
- The Pre-Proposal Conference has been **rescheduled** for **August 14, 2014** @ **10:00** am at the H-JAIA Technical Support Campus, 1255 South Loop in College Park, GA, 30337. An optional site tour will immediately follow the conference.

Proposals are now due **Thursday**, **August 28**, **2014**, and should be time stamped no later than 2:00 p.m. EST on this day, and delivered to the address below:

Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP

Chief Procurement Officer
Department of Procurement
55 Trinity Avenue, S.W.
City Hall South, Suite 1900
Atlanta, Georgia 30303

All other information remains unchanged

Addendum No.1

Re: FC-5955, Health Care Services at Hartsfield-Jackson Atlanta International Airport

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Acknowledgement of Addendum No. 2

Department of Procurem	ent, 55 Trinity Aver	rn this form with its proposal to the nue, City Hall South, Suite 1900, Atlanta, pt of this addendum on thisday of
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		Legal Company Name of Respondent
		Signature of Authorized Representative
		Title
	Mark the second	
		Date